



## **COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**December 4, 2013  
8:00 a.m. to 9:30 a.m.  
5500 Overland Avenue  
2<sup>nd</sup> Floor, Conference Room 211  
San Diego, CA 92123**

### **AGENDA**

- |                                                                                                                                                                                                                                                       |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>I. CALL TO ORDER</b>                                                                                                                                                                                                                               | <b>Bob Shuster</b>  |
| <b>II. PUBLIC COMMENTS</b>                                                                                                                                                                                                                            | <b>Bob Shuster</b>  |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794. |                     |
| <b>III. APPROVAL OF MINUTES FROM NOVEMBER 20, 2013</b>                                                                                                                                                                                                | <b>Bob Shuster</b>  |
| <b>IV. DIRECTOR'S UPDATE</b>                                                                                                                                                                                                                          | <b>Liz Pozzebon</b> |
| <ul style="list-style-type: none"><li>• Legislative Log</li><li>• Board Letter Log</li><li>• Vacancies Report</li></ul>                                                                                                                               |                     |
| <b>V. 2013 ANNUAL REPORT</b>                                                                                                                                                                                                                          | <b>Liz Pozzebon</b> |
| <b>VI. 2014 MEETING TOPICS</b>                                                                                                                                                                                                                        | <b>Liz Pozzebon</b> |
| <b>VII. ADJOURN</b>                                                                                                                                                                                                                                   | <b>Bob Shuster</b>  |

**Next Meeting: January 22, 2014**

8:00 – 9:30 a.m.

5500 Overland Avenue

2<sup>nd</sup> Floor, Conference Room 211

San Diego, CA 92123